FEFPA

Winter Conference • 2027
Architectural Showcase

Please type or print clearly. You are welcome to submit more than one project. Simply complete one form for each submission.

PROJECT NAME _____

LOCATION _____

OWNER _____

DESIGN FIRM _____

ADDRESS _____

CITY _____ **STATE** _____ **ZIP** _____

CONTACT PERSON _____ **PHONE** _____ **FAX** _____

EMAIL _____

CONTRACTOR _____

PROJECT STATUS ☐ New ☐ Additions/Remodeling/Renovations

PROJECT TYPE ☐ Elementary ☐ K-8/Mid/Combo ☐ High ☐ College ☐ University
☐ Special Projects _____

SEND APPLICATION AND PAYMENT (Please make checks payable to FEFPA - $200 for each project)

FEFPA
Attn: Angelika Wing
PO Box 793
Dade City, FL 33526

For Credit Card Payment
Contact Angelika Wing: 813-600-7322
or email: registration@fefpa.org

FOR ADDITIONAL INFORMATION

Contact Lee Walters at (850)-767-4205 or waltell@bay.k12.fl.us

DISPLAY OF ENTRIES

Entrant's photos may be used in an electronic archive or clearinghouse on the internet and in FEFPA printed materials. By signing this application, you agree to release your photos to FEFPA for this purpose.

I have read, understood, and agree to all policies contained herein.

Signature _____ Date _____

FEFPA Winter Conference

The 2027 Winter Conference at Hammock Beach Resort in Palm Coast, Fl. will feature the 29th Annual Architectural Showcase. This is a unique opportunity for architects to be recognized for their outstanding design of educational facilities in Florida. **FEFPA members** are invited to submit their projects for display and judging at the conference.





AWARDS

Awards will be presented based on architectural solutions to program requirements. Awards will be given in each school category: Elementary, K-8/Middle/Combo, High, Colleges, Universities and Special Facilities. Depending on the quantity of submittal, a special project may be assigned to another category. Winners will be invited to present their project at the 2027 Summer Conference.

GENERAL INFORMATION

Participation is limited to FEFPA members. Firms submitting projects must be the Architect of Record. **An employee of the firm must be present at the conference.**

New construction, additions, remodeling or major renovation of educational facilities are eligible.

Projects submitted must be located in Florida, in design or under construction by August 2026, or construction completed for not more than five years.

More than one project may be submitted. Up to four boards per project will be accepted.

Projects previously submitted to the FEFPA Architectural Showcase may be resubmitted, but previous First Place winning projects are not eligible.

EVALUATION CRITERIA

- Innovative enhancements to the educational program
- 21st Century Learning Environment Fundamentals
- Aesthetics and use of materials
- Community use and engagement
- Technology integration
- Sustainability initiatives, health & wellness
- Site Design, safety and security
- Design Flexibility



2027 Architectural Showcase

EXHIBIT SPECIFICS

Each entry may contain up to four display boards which shall be 20"x 20", 1/4" black or white foam board or gator board. Boards that do not conform to these requirements may not be accepted. The display boards should contain information such as:

- Essential elements of the educational program and design concept
- Interior and exterior photos
- Site plan and floor plan (to the level of detail permitted by the client)
- Name and location of project
- Name of Owner and Architect
- Name of Contractor
- Student capacity
- Square footage
- Budget and cost (less land, fees and furniture)

A letter of reference from the owner is recommended, but not mandatory. Each entry must be accompanied by a flash drive containing digital PNG (preferred) or JPEG images of **each** individual image used on showcase boards and one cropped image of **each** completed board (four boards). The flash drive may also include additional exterior or interior images not used on the showcase boards.

ABOUT THE JUDGES

The judges will consist of three or more educational members who are architects, engineers, contractors, or related field. Decisions of the judges are final.

EXHIBIT FEES

The entry fee is $200 per project, payable to FEFPA.

DISPLAY BOARDS

Display boards for each project will be arranged vertically on a fabric-covered display panel. The display panel will be 3'-3" wide x 8'-0" tall. One project (four boards max.) per display panel. Please label multiple boards and indicate desired display order, top to bottom (1-4). The boards will be placed vertically with approximately 2" between each board. They will be mounted with Velcro adhesive tape on a fabric-covered display system.

IMPORTANT DATES

ENTRY DEADLINE: JANUARY 18, 2027

Entry form and fee must be received. Display location may be determined by the order entry forms and fees are received.

DELIVERED: JANUARY 29, 2027

Exhibits must be delivered to the conference hotel no later than 5:00 pm for set-up and judging. Shipping label must include:

HOLD FOR FEFPA CONFERENCE
(January 18th - January 29th, 2027)
Attention: Lee Walters
Receiving Dept. / Hammock Beach Resort
200 Ocean Crest Drive
Palm Coast, FL 32137

Reasonable care will be taken to protect exhibits, but neither FEFPA nor the hotel will be responsible for damage or loss.

February 5, 2027

Exhibits may be claimed after 9:00 am. **Exhibits left behind will be thrown away.** *FEFPA will retain first place winning projects and will bring them to the Summer Conference to be displayed in the pre-function area.*