

# FEFPA

## Winter Conference • 2022 Architectural Showcase

Please type or print clearly. You are welcome to submit more than one project. Simply complete one form for each submission.

PROJECT NAME \_\_\_\_\_

LOCATION \_\_\_\_\_

OWNER \_\_\_\_\_

DESIGN FIRM \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

CONTACT PERSON \_\_\_\_\_ PHONE \_\_\_\_\_ FAX \_\_\_\_\_

EMAIL \_\_\_\_\_

CONTRACTOR \_\_\_\_\_

PROJECT STATUS  New  Additions/Remodeling/Renovations

PROJECT TYPE  Elementary  K-8/Mid/Combo  High  College  University  
 Special Projects \_\_\_\_\_

**SEND APPLICATION AND PAYMENT** (Please make checks payable to FEFPA - \$200 for each project)

**FEFPA**

Attn: Angelika Wing

PO Box 793

Dade City, FL 33526

**For Credit Card Payment**

Contact Angelika Wing: 813-600-7322

or email: [registration@fefpa.org](mailto:registration@fefpa.org)

**FOR ADDITIONAL INFORMATION**

Contact Jessma Lambert at (407) 317-3700 ext. 2025047 or [jessma.lambert@ocps.net](mailto:jessma.lambert@ocps.net)

**DISPLAY OF ENTRIES**

Entrant's photos may be used in an electronic archive or clearinghouse on the internet and in FEFPA printed materials. By signing this application, you agree to release your photos to FEFPA for this purpose.

**I have read, understood, and agree to all policies contained herein.**

Signature \_\_\_\_\_ Date \_\_\_\_\_

# FEFPA Winter Conference

## **GENERAL INFORMATION**

The 2022 Winter Conference at Hammock Beach Resort in Palm Coast, Fl. will feature the 24th Annual Architectural Showcase. This is a unique opportunity for architects to be recognized for their outstanding design of educational facilities in Florida. **FEFPA members** are invited to submit their projects for display and judging at the conference.



**Participation is limited to FEFPA members.**

Firms submitting projects must be the Architect of Record. **An employee of the firm must be present at the conference.**

New construction, additions, remodeling or major renovation of educational facilities are eligible.

Projects submitted must be located in Florida, in design or under construction by August 2021, or construction completed for not more than five years.

More than one project may be submitted. Up to four boards per project will be accepted.

**Projects previously submitted to the FEFPA Architectural Showcase may be resubmitted,** but previous First Place winning projects are not eligible.

## **EVALUATION CRITERIA**

- Innovative enhancements to the educational program
- 21st Century Learning Environment Fundamentals
- Aesthetics and use of materials
- Community use and engagement
- Technology integration
- Sustainability initiatives, health & wellness
- Site Design, safety and security
- Design Flexibility

## **AWARDS**

Awards will be presented based on architectural solutions to program requirements. Awards will be given in each school category: Elementary, K-8/Middle/Combo, High, Colleges, Universities and Special Facilities. Depending on the quantity of submittals, a special project may be assigned to another category. Winners will be invited to present their project at the 2022 Summer Conference.

# 2022 Architectural Showcase

## EXHIBIT SPECIFICS

Each entry may contain up to four display boards which shall be 20"x 20", 1/4" black or white foam board or gator board. Boards that do not conform to these requirements may not be accepted. The display boards should contain information such as:

- ◇ Essential elements of the educational program and design concept
- ◇ Interior and exterior photos
- ◇ Site plan and floor plan
- ◇ Name and location of project
- ◇ Name of Owner and Architect
- ◇ Name of Contractor
- ◇ Student capacity
- ◇ Square footage
- ◇ Budget and cost (less land, fees and furniture)

A letter of reference from the owner is recommended, but not mandatory. Each entry must be accompanied by a flash drive containing digital PNG (preferred) or JPEG images of **each** individual image used on showcase boards and one cropped image of **each** completed board (four boards). The flash drive may also include additional exterior or interior images not used on the showcase boards.

## ABOUT THE JURY

The jury will consist of three or more educational members who are architects, engineers, contractors, or related field. Decisions of the jury are final.

## EXHIBIT FEES

The entry fee is \$200 per project, payable to FEPPA.

## DISPLAY BOARDS

Display boards for each project will be arranged vertically on a fabric-covered display panel. The display panel will be 3'-3" wide x 8'-0" tall. One project (four boards max.) per display panel. Please label multiple boards and indicate desired display order, top to bottom (1-4). The boards will be placed vertically with approximately 2" between each board. They will be mounted with Velcro adhesive tape on a fabric-covered display system.

## IMPORTANT DATES

### **ENTRY DEADLINE: FEBRUARY 14, 2022**

Entry form and fee must be received. Display location may be determined by the order entry forms and fees are received.

### **DELIVERED: FEBRUARY 25, 2022**

Exhibits must be delivered to the conference hotel no later than 5:00 pm for set-up and judging. Shipping label must include:

**HOLD FOR FEPPA CONFERENCE  
(March 2 - 4, 2022)**

**Attention: Jessma Lambert  
Receiving Dept. / Hammock Beach Resort  
200 Ocean Crest Drive  
Palm Coast, FL 32137**

Reasonable care will be taken to protect exhibits, but neither FEPPA nor the hotel will be responsible for damage or loss.

### **March 4, 2022**

Exhibits may be claimed after 9:00 am. **Exhibits left behind will be thrown away.** FEPPA will retain first place winning projects and will bring them to the Summer Conference for the winners to display in their booths at the Summer Conference.